



TEACHING  
**MORE THAN JUST**

*Swimming*



# SWIM MEET FORM

(FM-008-SWM-v2.0)

(OFFICE USE ONLY)

Date PMS Keyed:	By:
Date Checked:	By:

**D SWIM ACADEMY SDN BHD (750654-V)** (GST ID No. 001442578432)

Aras 3, Pusat Akuatik Nasional Kompleks Sukan, Bukit Jalil, 57700 Kuala Lumpur, Wilayah Persekutuan, Malaysia

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Meet Title	:	<b>35TH NATIONAL INTER-CLUB SWIMMING CHAMPIONSHIPS 2016 FOR THE PRESIDENT CUP</b>
Meet Date	:	25th November to 27th November, 2016
Meet Location	:	Pusat Akuatik Darul Ehsan, Shah Alam, Selangor
Entry Closing Date	:	<b>23rd October, 2016 @ 6:00PM</b>

## [A] SWIMMER DETAILS

Full Name : \_\_\_\_\_  
 Date of Birth : \_\_\_\_\_ Gender : M / F Malaysian : YES / NO  
 Contact No. : \_\_\_\_\_ Email Address : \_\_\_\_\_

## [B] PARTICIPATING EVENT

Event	Event No.	Best Time	Event	Event No.	Best Time
50m Butterfly			50m Breastroke		
100m Breastroke			100m Freestyle		
50m Backstroke			100m Backstroke		
100m Butterfly			50m Freestyle		
			4 X 100m Freestyle Relay		

## [C] TERMS & CONDITION

- 1) Read the rules and regulation and consult the coaches before submitting to DSA administration counter.
- 2) Open to ALL nationalities and DSA club members only.
- 3) Qualifying Time applies - Time Trial available upon request
- 4) Coaches decision is final.
- 5) Charges -No charge

By signing this, I hereby declare that all information provided is true and correct and I have read and understand all terms and condition and hereby agreed to pay for the penalty and any charges imposed by the swim meet organizing committee under any circumstances. I had also understand all decision made by DSA coaches is final.

## [D] SWIMMER'S & PARENT'S AGREEMENT

## [E] COACH'S AGREEMENT

*Swimmer Signature*

*Coach Signature*

Swimmer Full Name :

Coach Name :

Date :

Date :

*Parent Signature*

*Admin Signature & Payment Stamp*

Parent Full Name :

Payment Amount : RM

Date :

Date & Time Received :

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## [G] OFFICE USE ONLY - SWIMMER'S COPY

Meet Title : **35TH NATIONAL INTER-CLUB SWIMMING CHAMPIONSHIPS 2016 FOR THE PRESIDENT CUP**

Total No. of Events : \_\_\_\_\_ Payment Amount : RM \_\_\_\_\_

Date and Time Received : \_\_\_\_\_ Remark : \_\_\_\_\_

\*Kindly visit [www.dsaswimteam.com](http://www.dsaswimteam.com) for more updates